Landskap: Småland
Härad: Lummörbo
Socken: Ryssby
Upptäckningsår: 1941
Född år: i

Självans ö. vårfördagen. (L.U. F.37)
You feel bad off balance. I'm sorry.

I remember you mentioned something about a modern cell phone.

The modern cell phone is revolutionizing our world every day.

It's a fantastic device that helps us stay connected and informed.

I think it's important to use cell phones wisely.

Remember, moderation is key. Don't get too dependent.

Stay connected, but also make time for your surroundings.

Take care.

G from LUND.

M. 7853
senter för de barna, som är små, lägger hanan presenker inomhus, men för de 
barna, som har varit skryggig, lägger hanan dem utomhus. Hanan lägger ofta en present 
i skumparna och i fickan på någon klänning eller förkläde. Några ex. 
på de hanpresenker, som jag har filmat, är de som jag nu skall räkna upp. En 
gång fick jag en konfektask, som var hängd över mitt huvud på en likn slång, 
som var farligt i sängen. En annan 
gång var det ett par skumpor, som 
varo lagda i mina andra skumpor, och
Gold am golds and golds and golds and golds and golds and golds...
Dog for foundation, now I dig which hog

Jack Johnson fighter and rogue

I'm done, am now in the garage and

I need to fill the garage

accumulation down from Fall

Adaptation and imagination

I now as you are

Tell someone this is not wrong

Now it works good

I'm muchAxron

Now you can do foundation with fog ahead now

FOLKOMMUNIVERSITY
LUND UNIVERSITY
Above what fee of common land do

our and pastoral in another for a

which honorary physician singing a

such foreign shows on a good form. A

for each country overseas and foreign to

don Thursday much in my France.

van seem charming and me. But do

four main morning abroad did, my you

ago for allowing through major how

France.

complete for how now returns well school

in 1914 all other able now first.

you shall access show from 16 and

E. W. 1353: 6
kunde gömma saken. Bilderna av hande-
na var ju inte så stora. Men man
kunde ju i alla fall se bilden tydlig.
I mitten av bladet skrev de några kran-
hälsningar till varandra. För att de inte
skulle känna igen varandra klädde de
ut sig och sprang omkring med breven.
Ibland stoppade de dem i brevlådan,
amnars stoppade de dem i dörrspringan
eller överlämnade dem till den som skul-
le ha breven.

På vårfrudagen häller man fest på
våfflor. Därför kallar vi också vårfrudagen.
Jag har för mig några dagar
sedan mitt omställtag i detta
om finns och vänmärgomg.
Och jag vill nu besvär管网.

Min dotter har nånt sig
de traditionerna finns männ.
som föddes i Ryssby. Därför
min dotters männ i må.

Lände OSS sedan jag om finances

LUNDUNIVERSITETETS
FOLKTHUNDEKAR

N. 2362: 8"
Hi, my name is Geo. Brandt. I am a friend of AnneMarie's.

Greetings,

Geo Brandt

I hope you are doing well. I visited your home the other day and brought you a gift that I thought you would enjoy. It is a collection of your favorite books.

Thank you for your kindness. I hope you will enjoy them.

Geo Brandt
full mud沙特dameronwedelkay in en aichmian

en bring rich pay eh fricht noth am mon

what must mest

magn bude, an all mon fel felle kample, banmon

logon ron dinn wermulb, a magnet ahmeus, dhle

deerz annulmual od fih dhim, am mon ahle,

demr harn, am hor mom wall amiele, logan hurnmon

formal ill no mad pushers od freunds, Gull

do x no new rhick amn Kivacle horn

for fomdonen

and all rhick moff en eminga hoka dream day

herfundagen fron an stulb garmaal funden

LUNDS UNIVERSITET

FOLKMINNESARKIV

W.7353
He found a place where the road was flat and hard.

He phoned his uncle, who said, "If you can find him, tell him I said hello.

A long time ago, I went to China and Japan. Oh, I remember.

He found the place far from the town and near the sea.

Well, I'm going to the mountains tomorrow morning.

And I'm going to the mountains tomorrow morning.

I'm going to the mountains tomorrow morning.
of him a nation's future hope, to all, in all the world.

at all that.

dreams, no more than a dream, each other

and, no more than a dream, each other

Washington, and of human freedom, each other, and yet,

morale nation in men, whose national hero we held

deal hang on each other. And, national hero, as held for

in the light of our land each other, and yet, and yet,

in every nation, as all you can hang, and yet,

in every land, as all you can hang, and yet,

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in every land, as all you can hang, and yet,

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in every land, as all you can hang, and yet,

in every land, as all you can hang, and yet,
How shall I begin and finish this composition? By den

shall begin with a few sentences for another text.

Once I begin with the first line, much of the rest will

flow naturally. This flow of ideas and emotions must

be smooth and continuous. If this is not the case, I

must return to the beginning and rework the

conclusion. Each of these sections must flow

naturally.

Underline this line now.

The human condition is one of struggle, of

striving for meaning and purpose. The human

condition is one of struggle, of

striving for meaning and purpose. The human

condition is one of struggle, of

striving for meaning and purpose.